

Lessons from John

Lesson 18: **Arrested and Tried** John 18 (8-9 Apr 27AD)

Arrested and Tried

John 18:1 When he had finished **praying**, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a **garden**, and he and his disciples went into it.

2 Now Judas, who betrayed him, knew the place, because Jesus had **often** met there with his disciples.

3 So Judas came to the garden, guiding a **detachment of soldiers** and some **officials** from the chief **priests** and the **Pharisees**. They were carrying **torches, lanterns** and **weapons**.

4 Jesus, **knowing** all that was going to happen to him, **went out** and **asked them**, "Who is it you want?"

5 "Jesus of **Nazareth**," they replied. "**I am he**," Jesus said. (And Judas the traitor was standing there with them.) 6 When Jesus said, "**I am he**," they drew back and **fell to the ground**.

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a **Branch** will bear fruit.

Psalms 27:2 When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall.

7 **Again** he asked them, "Who is it you want?" "Jesus of **Nazareth**," they said.

8 Jesus answered, "I told you that **I am** he. If you are looking for me, then **let these men go**." 9 This happened so that the words he had spoken would be fulfilled: "I have **not lost one** of those you gave me."

10 Then Simon **Peter**, who had a sword, drew it and **struck** the high priest's servant, cutting off his right ear. (The servant's name was **Malchus**.)

11 Jesus commanded Peter, "**Put your sword away!** Shall I not **drink the cup** the Father has given me?"

12 Then the **detachment** of soldiers with its commander and the Jewish officials **arrested Jesus**. They bound him 13 and brought him first to **Annas**, who was the **father-in-law** of Caiaphas, the high priest **that year**. 14 Caiaphas was the one who had **advised** the Jewish leaders that it would be good if one man died for the people.

John 11:49 Then one of them, named Caiaphas, who was high priest that year, spoke up, "You know nothing at all! 50 You do not realize that it is better for you that one man die for the people than that the whole nation perish."

15 Simon Peter and **another** disciple were following Jesus. Because this disciple was **known** to the high priest, he **went** with Jesus into the high priest's courtyard, 16 but Peter had to **wait** outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

17 "**You aren't one of this man's disciples too, are you?**" she asked Peter. He replied, "**I am not.**"

18 It was **cold**, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

19 Meanwhile, the high priest questioned Jesus **about his disciples** and his teaching.

20 "I have spoken **openly to the world**," Jesus replied. "I always taught in **synagogues** or at the **temple**, where all the Jews come together. I said nothing in secret. 21 **Why question me? Ask those who heard me**. Surely they know what I said."

Deuteronomy 13:6 If your very own brother, or your son or daughter, or the wife you love, or your closest friend **secretly** entices you, saying, "Let us go and worship other gods" (gods that neither you nor your ancestors have known,

Deuteronomy 17:6 On the testimony of two or three witnesses a person is to be put to death, but no one is to be put to death on the testimony of only one witness. ...

Deuteronomy 19:15 One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.

22 When Jesus said this, one of the officials nearby **slapped** him in the face. “Is this the way you answer the high priest?” he demanded.

23 “If I said something wrong,” Jesus replied, “**testify as to what is wrong**. But if I spoke the truth, **why did you strike me?**” 24 Then Annas **sent him bound** to Caiaphas the high priest.

25 **Meanwhile**, Simon **Peter** was still standing there warming himself. So they asked him, “**You aren’t one of his disciples too, are you?**” He denied it, saying, “**I am not.**”

26 One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him, “**Didn’t I see you with him in the garden?**” 27 Again **Peter denied it**, and at that moment a **rooster** began to crow.

28 Then the Jewish leaders took Jesus from Caiaphas **to the palace of the Roman governor**. By now it was **early** morning, and to **avoid** ceremonial **uncleanness** they did not enter the palace, because they wanted to **be able to** eat the Passover. 29 So **Pilate came out to them** and asked, “**What charges are you bringing against this man?**”

Numbers 9:6 But some of them could not celebrate the Passover on that day because they were **ceremonially unclean** on account of a **dead body**. So they came to Moses and Aaron that same day

30 “If he were not a criminal,” they replied, “**we would not have handed him over** to you.”

31 Pilate said, “Take him yourselves and judge him by your own law.” “But we have no right to execute anyone,” they objected. 32 This took place to fulfill what Jesus had said about the kind of death he was going to die.

John 12:31 Now is the time for judgment on this world; now the prince of this world will be driven out. 32 And I, when I am **lifted up** from the earth, will draw all people to myself.” 33 He said this to show **the kind of death** he was going to die.

John 3:14 Just as Moses lifted up the snake in the wilderness, so the Son of Man must be **lifted up**, 33 Pilate then went back inside the palace, summoned Jesus and asked him, “**Are you the king of the Jews?**”

Deuteronomy 21:23 you must not leave the body hanging on the pole overnight. Be sure to bury it that same day, because anyone who is hung on a pole is under God’s curse. You must not desecrate the land the LORD your God is giving you as an inheritance.

Mark 14:61 But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” 62 “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and **coming on the clouds of heaven.**”

Daniel 7:13 “In my vision at night I looked, and there before me was one like a son of man, **coming with the clouds of heaven**. He approached the Ancient of Days and was led into his presence.

Psalms 110:1 The LORD says to my lord: “Sit at my right hand until I make your enemies a footstool for your feet.”

34 “Is that your own idea,” Jesus asked, “or **did others talk to you about me?**”

Luke 23:2 And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

35 “**Am I a Jew?**” Pilate replied. “**Your own people** and chief priests handed you over to me. **What is it you have done?**”

36 Jesus said, “**My kingdom is not of this world**. If it were, my servants would **fight** to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

37 “You are a king, then!” said Pilate. Jesus answered, “You say that **I am a king**. In fact, the **reason** I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

38 “**What is truth?**” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find **no basis for a charge** against him. 39 But it is your custom for me to **release** to you one prisoner at the time of the Passover. Do you want me to release ‘the **king of the Jews?**’”

40 They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in an uprising.

Matthew 27:16 At that time they had a well-known prisoner whose name was Jesus Barabbas. 17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”